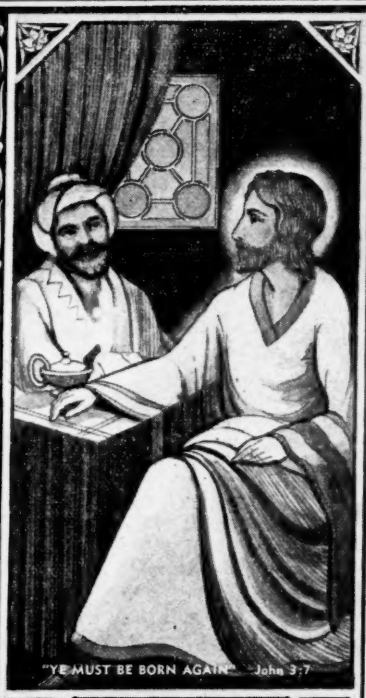
The Church of God EVANGEL

Vol. 29 January 28, 1939 No. 46



"YE MUST BE BORN AGAIN" John 3:7

JOY FOR SAINTS

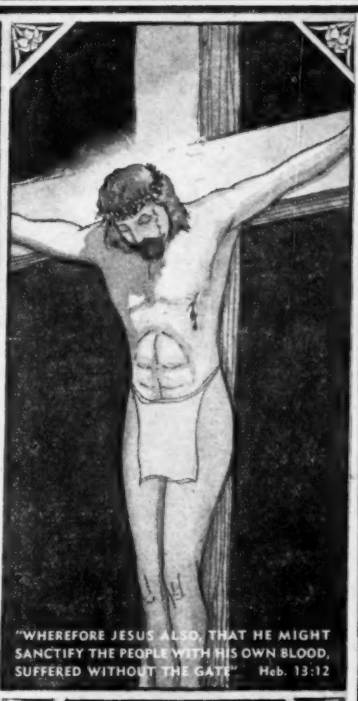
There is rest if we accept it,
If we make connections true;
Through this valley we are traveling,
God will lead us safely through.

When at death the voice is calling
And the time has come to die,
Let us keep our faith in Jesus,
We'll be happy by-and-by.

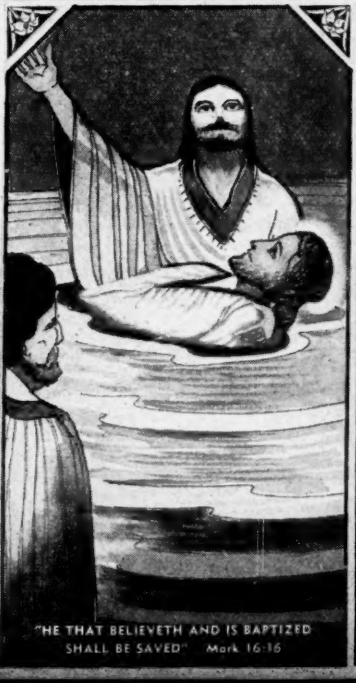
There's a mansion for us promised,
In the Word of God we read;
If we put our trust in Jesus,
To it safely He will lead.

And at last we'll be with Jesus
And the ones we love so dear;
We will never have to worry,
We will never have to fear.

—Haskell Compton.

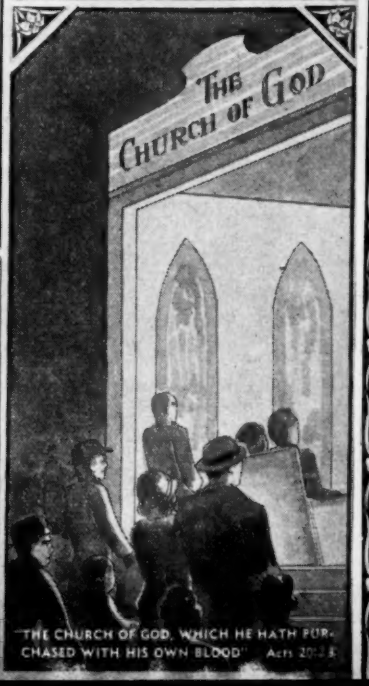


"WHEREFORE JESUS ALSO, THAT HE MIGHT SANCTIFY THE PEOPLE WITH HIS OWN BLOOD, SUFFERED WITHOUT THE GATE" Heb. 13:12



"HE THAT BELIEVETH AND IS BAPTIZED SHALL BE SAVED" Mark 16:16

"AND THEY WERE ALL FILLED WITH THE HOLY GHOST, AND BEGAN TO SPEAK WITH OTHER TONGUES" Acts 2:4



"THE CHURCH OF GOD, WHICH HE HATH PURCHASED WITH HIS OWN BLOOD" Acts 20:28

NOTICES

"To stir you up by putting you in remembrance," 2 Peter 1:13.

Notices to all readers of the Evangel of the Northwest: Greetings in Jesus' name. We are at present in a revival in Bismarck, N. Dak., the state capital. God is blessing in a wonderful way. Nine have been saved and we are looking for great things here. The quartet assisting us in this revival is singing over station KGCU, Mandan, also over the Dakota state hookup. Listen in.

The Evangel subscription drive, to end January 1, proved to be a great success in many places where special efforts were put forth, but we missed our mark and so we are asking that every church which didn't put forth a special contest drive at your church do so at once as we must obtain our supplement to the Evangel. Come on, folks, we can do it!

Here is some good news—our new Northwest portable tabernacle will be completed in a few days and we expect to put on the greatest evangelistic effort in North and South Dakota and Wyoming that we have ever engaged in. Pray that God will enable us to get into several new towns and cities this year. We will have the state tent and the new tabernacle in use all summer with at least two parties busy all the season. To make this possible, we will need your home mission help and we are depending on each church and pastor to put forth a special effort along this line. Remember, this is just another way you can help win a soul. Our slogan is "Help win a soul." We are counting on YOU, and YOU, and YOU.

Several successful revivals have been held in North and South Dakota since the General Assembly. Our aim is at least two revivals in every local church. Brother Charles Plotts has given us some very wonderful assistance at Minot, Beulah, and Mobridge. We hope he sees his way to stay in the Northwest and help us.

We plan on several district conventions to convene soon. Watch the Evangel for announcement of days.

Also a matter of importance I wish to impress upon every one in the Northwest is this, don't forget to send in your pledge on the camp ground as the note is PAST DUE. We are counting on you.

And here is a special appeal to all. Send our Bible School a good shower now. Let us support this worthy cause.

Remember the "Give a dime" drive for the aged ministers. Each member is to give 10c.

Pastor, see that your church goes over 100 per cent.—Yours for a great cause, D. C. Boatwright, state overseer of North and South Dakota and Wyoming.

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To the pastors and clerks of the churches in Arizona and California: My address has been changed from 211 Chevalier St., Baldwin Park, Calif. to 4428 Menlo Ave., Los Angeles, Calif.—I. L. Benge, state overseer.

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Brother P. D. Hoggatt is pastor of the Church of God at Coffeyville, Kan. His address is 1402 Mulberry St., Coffeyville, Kans.

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To the members of the Church of God in the Northwest: Sister Hughes Morehead of Minot, N. Dak., Box 520, has been appointed Northwest camp ground treasurer and all pledges on camp ground are to be sent to her. Each local pastor advise your church of this change in the Northwest camp ground treasurer, and urge that all pledges be paid at once. Sister Stromwold has faithfully served in this capacity for several years and has asked that she be given a rest.

Special notice to all clerks and pastors in North Dakota: Sister Hughes Morehead has also been appointed state mission treasurer of North Dakota and all home mission funds of North Dakota are to be sent to her.

Notice to all Young People's Endeavors and Sunday Schools in North Dakota: A. J. Rafferty of Lignite, N. Dak. has been appointed state superintendent of the Y. P. E's and Sunday Schools of North Dakota.

Special notice to all clerks and pastors of South Dakota: Brother Bert Meyer of Mobridge, S. Dak. has been reappointed state mission treasurer of South Dakota and all home mission funds should be sent direct to him.

Special notice to all Young People's Endeavors and Sunday Schools of South Dakota: Alvin H. Thompson of Gettysburg, S. Dak. has been appointed state superintendent of the Y. P. E's and Sunday Schools of South Dakota.—D. C. Boatwright, overseer of North and South Dakota.

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To the Church of God people and friends in and around the Meadville, Miss. district. We are planning a home coming at Brookhaven the 12th of February, the second Sunday. We want you to come and enjoy the day and the blessings of the Lord. We have our new church almost finished, so come and bring a well-filled basket for we expect to spread dinner. Also if you can, bring an offering to apply on the building and the Lord will bless you. Remember we are expecting you and praying for you. Bring your musical instruments, your special songs and singers.—Horace Taylor, pastor, Box 168, Brookhaven, Miss.

To whom it may concern: I am ready for revival services. I am sixteen years of age, an evangelist, and ready for service. I feel the zeal to work for the Lord. Write me at Ada, Okla., Gen. Del. For reference you may write G. M. Bloomingdale, state overseer or E. T. Curtsinger, pastor.—Darwin Thair Blair.

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To whom it may concern: My address for the present and possibly until the Assembly is Box 241, Thomaston, Ga.—T. C. Franklin.

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All who will, please send me all of your old Lighted Pathways, tracts, Evangels and testimonies. Thanks.—Floyd A. Boger, Rt. 2, Hurlock, Md.

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This is to notify you that George Poteat is no longer a minister in the Church of God.—R. F. Koshewitz, overseer of Maine.

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I am in a good meeting at Pineville, Ky. It has been going about a week. The altar services are good; the sick are being healed and God is blessing. Please pray for us. — Waldon Asher, Girdler, Ky.

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The Walhalla, S. C. district Sunday School and Y. P. E. rally will be held at the Walhalla No. 1 church the first Sunday in February, beginning at 2:00 p. m. After the program there will be a singing convention of all the choirs of this district. Come on, singers, let's make this the best convention in this county. A number of good leaders, trios and quartets are expected.—A. J. Collins, district Y. P. E. and S. S. superintendent, Walhalla, S C.

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This is to notify whom it may concern that William O. Massey is no longer a deacon in the Church of God. His license has been revoked by the proper authorities.—R. J. Staats, state overseer of Indiana.

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There will be a home coming at the Church of God at Christianburg, Va. Jan. 29. We invite all churches on the Pulaski district to come and be with us. Bring a basket of eats. We also invite our state overseer to be with us.—D. K. Hinkley, pastor; Vance Perkins, district pastor, Christianburg, Va.

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CORRECTION: The date for the Pine Bluff, Ark. all-day fellowship meeting has been changed from Jan. 22 to Jan. 29. Everybody is invited. We will have communion service and feet washing that night. All neighboring churches and pastors are especially invited. Our overseer will be with us.—John L. Glasscock, pastor, Gen. Del., Pine Bluff, Ark.

(Continued on page 14)

Kindness

BY T. S. PAYNE

This little word is a noun and means "quality of being kind, a kind act, beneficence, favor, mercy," used chiefly of man, but also of God. In the New Testament *chrestotes*, "usefulness," "beneficence," is rendered "kindness."

One rendering for kindness is gentleness or condescension. Whether shown by God or man it is an act upon the part of one bestowed upon another. One writer has said, "Thy gentleness hath made me great." It was this same David who said, "The Lord reward me according to my righteousness: according to the cleanness of my hands hath he recompensed me," 2 Sam. 22:21.

It may seem but a small thing to us, but God has so arranged that it is easy for us to be kind in all our ways, and since it requires so little effort on our part and does not cost one penny, God has made it one of His requirements.

When I think of how Joseph's master cast him into a prison cell, I think of him as a boy far from home and loved ones with no earthly friend or loved one to bring comfort and show kindness. But the record tells us that the Lord was with him and shewed him mercy and gave him favor in the sight of the keeper of the prison.

Later when Pharaoh's officers were so sad because their dreams troubled them, Joseph informed them that the interpretation of their dreams belonged to God. After God had given him the interpretation of the dream and he had delivered it to the chief butler, he made one request, "Think on me when it shall be well with thee, and show *kindness* unto me."

When the king of Jericho had sent his men after the two Hebrew spies to bring them out, they had already found favor with Rahab and had been shown kindness by her and were hidden safely away and the gate was closed for the night.

Our blessed Lord has shown us such loving kindness that, though our enemies be after us at all times, He is able to make a way for our escape in this life, safely take us away to the marriage feast in the sky, and shut the door till the indignation shall be overpassed.

We think of Ruth, that precious Moabitess, who gleaned in the fields of Boaz. It was the kindness of the Lord that worked out this wonderful drama and caused Ruth's mother-in-law to bow her head before the Lord and thank Him for such kindness.

After Joab had killed Abner, and Saul and his sons had been slain, David sent for Mephibosheth and while he entertained him at his table and restored unto him all that was Saul's, he inquired of his guest, "Is there yet any that is left of the house of Saul, that I may show him *kindness* for Jonathan's sake?"

In all of the proverbs of Solomon and especially when he was describing all the good qualities of a virtuous woman, he said, "She openeth her mouth with wisdom: and in her tongue is the law of kindness."

When Israel had revolted and had taken up with strange gods and gone so deeply into sin, God sent Jeremiah with this message: "Thus saith the Lord, I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in the land that was not sown."

The old ship that had borne faithful old Paul on his journey toward his prison home had gone to pieces on the bosom of the deep, her passengers had taken chances with the waves and had landed on an island. God was merciful and kind to them in that He caused these barbarous inhabitants to show kindness unto them. They built a fire and received every one of them. Their kindness was a source of great comfort in the time of cold and rain. The kindness that God furnishes will make us comfortable in all kinds of weather.

Just a little trip down through 2 Cor. 6, beginning with the fourth verse, convinces us that ministers in the Church of God need help and encouragement as well as others: "But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in watchings, in fastings; by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left."

We are admonished at Col. 3:12 to put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering.

Thus we see clearly that if we possess any or all of these good qualities, we must, of necessity, put them on. Here again the burden of this responsibility rests entirely upon the child of God. If we would spend more time getting ourselves fixed up for the great transformation and less time trying, with our criticism, to correct the other fellow, the Church of God would be nearer the Bible standard and more people would decide that "we have been with Jesus." At 2 Peter 1:5 we read, "And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness *brotherly kindness;* and to *brotherly kindness* charity." This is bound upon the individual and Peter tells us that if these things be in us and *abound*, we will never fall. Of course, the lack of these things is responsible for so many people falling in these evil days. Let's try harder to manifest a spirit of kindness than we have ever done before.

There are multiplied thousands of people today whose hearts are aching and have ached almost to the bursting point for some one to be kind to them. A grown young man was once remembered at Christmas time by some kind friends and was presented with some useful gifts, not so expensive, but to be remembered in kindness so overcame him that between his sobs he said, "It is the first time in my life to receive such kindness."

In a certain rural community once lived a young couple with their three little boys. Hundreds of miles from their kindred and former friends, practically among strangers, this young mother came down with a serious sickness. Too poor to employ a nurse, with all the responsibility of the home on the husband, they were soon in need of some kind friend. In this time of need a strange lady came in. She washed the little boys' faces and put clean clothes on their little bodies, gathered up the laundry and carried it away, prepared it with her own hands and returned it soon. Out of the kindness of her good heart she did all this graciously and without charge. This family had not seen such kindness, especially from a stranger. Best of all, she told this family about the love of Jesus (and they truly needed Him); how He could save from sin, sanctify and fill with the Holy Ghost. It was easy to be seen that in her humble life there was something supernatural.

It was not long until this father and mother were saved, sanctified and filled with the Holy Ghost and were added to the Church of God. Soon the father was sent out into the vineyard of the Lord to help gather sheaves for the Master. Since that time he has carried the banner in almost every state of the Union and has fought on various battlefields. He is still on the scene and thousands have been led to the Lord under his ministry.

For more than a quarter of a century that faithful wife and mother has kept the home fires burning and has, in reality, been a "keeper at home." An altar was erected at that fireside where the sacrifices are still being consumed. All

(Continued on page 16)

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SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe please say "new subscription."

INFORMATION.—If you change your address you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

EDITORIALS

The Effect of Words

The Value

"A word fitly spoken is like apples of gold in pictures of silver," Prov. 25:11.

There is nothing so valuable as gold. Think of the worth of a golden apple. We are told that silver makes the most beautiful picture of anything. The writer here is trying to describe the value of words, how precious they are. We have often heard that talk is cheap but this is untrue. It is the most costly thing in which we can indulge. There is nothing that is worth so much to the souls of men and women as godly conversation. I don't know of a more striking illustration of the value of words than is given in this verse. In fact, our whole being is affected with our words. We may foolishly spend a fortune and feel that all that is worth while temporarily is gone, but when we waste our words or let words unfitly spoken come from our lips we have lost something of great value.

Jesus was the greatest example of carefully speaking words of any one that ever lived. We have no record of His talking about anything except things that pertained to helpfulness. In fact, the eternal welfare of man was the trend of His thoughts and conversation. So let us remember that we can make people happy with our words, and lead them into a deeper life with Christ. It is the most comforting thing in all the world when we can feel that our conversation has been helpful. How often our hearts have been made glad when someone has said, "Your talk helped me." We should be careful and speak words that would be profitable and helpful as we pass through life.

A Good Word Spoken in Season

"A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!" Prov. 15:23.

There are times in our lives when we have to reprove and take a stand for the things we know are right. It may be that some will feel hurt and think that we are too hard, but we must be honest and help our friends as we go through this life. It will not do to flatter people when they need reproof. The thought in this verse is to give a wise answer to those who are inquiring for help. It always makes one glad when they know that they have been able to give advice that helps people in times of trouble. A life spent in this way will always be comforting and bring pleasant memories to those who have tried to help others understand God's precious will and how to overcome their problems. How good it is to be careful in our instructions. The Bible makes it very plain that we should not take from nor add to His Word. The Holy Ghost will help us understand it and make us able to give such advice as will help others in their struggles for truth and right. How good it is to look back over our life and feel that our advice has been wholesome and helpful.

We can only give advice to others as God has given us wisdom. Worldly wisdom and things that are acquired by man's efforts alone will not enable us to advise our fellowman, but after we have received the blessings of God in our hearts and carefully studied His Word, we can give advice and use words that make us glad. I have often heard ministers use words that I am sure were out of place—harsh, cutting words; words of denunciation; quite often backed by their own private opinion, and you could tell from the very expression on their face that it was not backed by the Holy Ghost, and I am sure they could not say it was good. I tell you this world is dying for somebody to love them, and love will win when everything else fails. We do not have to compromise with evil to manifest love toward people. God help us to be more prayerful and more careful about our words.

The Power of a Good Word

"Heaviness in the heart of man maketh it stoop: but a good word maketh it glad," Prov. 12:25.

Heaviness in the heart certainly brings sadness and causes one to bow down with grief. It is strange how little the human family knows of those who are burdened and heavy-hearted. Many a person has felt that no one cared for them and they have become despondent and many of them have taken their own lives. I feel that we do not sympathize with those who have made mistakes and feel that they have made a failure, as we should. But a good word to those who are discouraged will certainly be a blessing.

I remember that during my life I have longed for those that I loved to say just a word of cheer that would have made my heart so glad; even a pleasant look sometimes will lift the cloud and bring joy back to our hearts. It is true, a good word will make our hearts glad. Our words are worth so much when properly used. God help us to be ever on the alert. The righteous truly is a tree of life and by his words he may be a great soul winner. There is nothing so profitable and worth so much as a life of righteousness. No wonder the writer of Proverbs said that "a word fitly spoken is like apples of gold in pictures of silver." Yes, we can use our words to give help in time of need and this is worth more than money. A friend in need is a friend indeed. Our ears should always be open to the reproof of the Lord for He will pour out His Spirit upon those who obey Him and will make known unto the righteous His words.

God's Word Giveth Light

"Thy word is a lamp unto my feet, and a light unto my path," Psa. 119:105.

To study God's Word and store it up in our minds and hearts is a sure way to fortify ourselves against the trials that are to come sometimes in life. In Psa. 119:130 it says, "The entrance of thy words giveth light; it giveth understanding unto the simple." We just can't get along without studying the Word of God. It should have the first place in our lives. The light and love of God shines through His Word and as we travel through the dark paths of this world, His Word will comfort our hearts and give us joy and gladness. The psalmist said that he panted for God's commandments, and we should be so taken up with the Word of God and its joys and blessings to us until our very lives would go out for more of His Word.

Prov. 4:18 says, "But the path of the just is as the shining light, that shineth more and more unto the perfect day." It is God's Word that illuminates our paths and this illumination comes by obeying the Word. There are so many precious promises that thousands

(Continued on page 14)

The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

Why Fail to Live Holy?

It is made very plain in the Bible that God wills that His people shall live holy lives here on earth. "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love," Eph. 1:4. "For this is the will of God, even your sanctification," 1 Thess. 4:3. *He commands it of all His people.*

"Follow peace with all men, and holiness, without which no man shall see the Lord," Heb. 12:14. "But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy," 1 Pet. 1:15, 16. *It is provided in the Lord's great plan of redemption. Jesus shed His blood to make men holy.*

"Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish," Eph. 5:25-27. "The blood of Jesus Christ his son cleanseth us from all sin," 1 John 1:7.

Holiness is not a high plane of experience which the apostles and a few choice saints here and there might reach. It is the normal experience of the Church. It is the way the redeemed travel to glory. It is the everyday life of the people of God. "Blessed are the pure in heart: for they shall see God," Matt. 5:8. Yea, the pure in heart do see God now. They love Him with all the heart and walk with Him by faith, in the present life. *Yet how few really holy people do we see?*

But why such a general failure in living the holy life and walking the holy way, when such ample provision has been made by our loving Lord? In word, in spirit, in faithful devotion to God, in the fruits of the Spirit, in humility, in self-denial, in wholehearted service to the Master, there is a lamentable falling down!

What Excuse Can We Render?

There is no excuse we can render. If we are living in the last days, if sin and unbelief do abound, suppose Satan is doing his worst, God's grace is the same, His throne is ever accessible to the seeker and those who are in need of help.

We suggest below some of the reasons for this great failure:

Lack of Consecration

Those who will not consecrate all to God—spirit, soul and body, with time and talents and earthly possessions—cannot expect to go on with God and possess His full and perfect salvation.

Lack of Prayer

Because of the lack of prayer, many have lost standing with God and have only a dead, formal profession. They no longer show the Spirit of Jesus, nor bear fruit unto holiness. There can be no experimental holiness apart from a life of intense and constant prayer.

Lack of Faith

There is never a step with God without faith. In every forward move of blessing, wisdom and power, faith leads the way. And yet if we lack consecration and omit prayer, faith has no ground upon which to stand and no leverage for accomplishing anything. "Without faith it is impossible to please God."

Lack of Obedience

What a promise God gave Israel: "If ye be willing and obedient, ye shall eat the good of the land," but notice how emphatic is that which follows, "But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it," Isa. 1:19, 20. The disobedient can hope for nothing. How can men and women who continue to break God's laws and disobey His Word, with heart and mind on the things of the world; expect to bear the fruits of holiness and enjoy God's favor? Such need to repent and do the first works, and make their peace calling and election sure.

You must give careful attention to the time of refilling; if the inner energies of the soul are not renewed, the outward service will dwindle.

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Serving in Love

That piety which sanctifies us and which is a true devotion to God, consists in doing all His will precisely at the time, in the situation and under the circumstances, in which He has placed us. Perfect devotedness requires, not only that we do the will of God, but that we do it with love. God would have us serve Him with delight; it is our hearts that He asks of us.—*Fenelon.*

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Perfect Humility

Oh, this supplanting of earthly desires and ambitions by the coming in of *perfect humility, is glorious!* We commend to the reader, in this lesson, the heart-spoken words of McCheyne: "I charge you, *'Be clothed with humility'* or you will yet be a wandering star, for whom is reserved the blackness of darkness forever. Let Christ increase, let man decrease. Remember, 'Moses wist not that the skin of his face shone.' Looking at our own shining face is the bane of spiritual life and of the ministry. Oh, for closest communion with God, till soul and body, head and heart, shine with divine brilliancy! But oh, for a holy ignorance of their shining!"—*The Way of Faith.*

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Not Ashamed

How precious are the words, "He is not ashamed to call them brethren," Heb. 2:11, Luke 8:21. "God is not ashamed to be called their God," Heb. 11:16; John 20:17.

"Let my heart be sound in thy statutes; that I be not ashamed," Psa. 119: 80.

"They shall not be ashamed that wait for me," Isa. 49:23; Prov. 8:34.

"A workman that needeth not to be ashamed," 2 Tim. 2:15.

"Not to be ashamed before Him at His coming," 1 John 3:28.

—*From the Word of God.*

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What the Bible Says About Some Men

Enoch—walked with God.
Noah—a just man.
Moses—the meekest man.
Aaron—the saint of the Lord.
Abraham—the friend of God.
David—a man after God's own heart.
Solomon—the wisest man.
Job—the patient man.
Gideon—a mighty man of valor.
Samson—the strongest man.
Daniel—in whom was an excellent spirit.
John—the beloved.
Nathaniel—in whom is no guile.
Cornelius—a devout man.
Stephen—full of faith and of the Holy Ghost.
Paul—A chosen vessel.—*A. W. Smith.*

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It is reported that 40 per cent of auto deaths in New York City during the past two years are directly due to drunkenness.

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Judge Harry H. Porter, Erauston, Ill., declared that 60 per cent or more of the 39,700 deaths and 1,400,000 injured in 1937 auto accidents were traceable to the use of alcohol at the wrong time and place.

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"The important question is not how much you enjoy religion, but whether you will whatever God wills."

— — —

If we expect to be glorified with Christ when He comes, He must be glorified in us now. Christ must glorify Himself in us now, to glorify Himself in us then. In a sense it is the flower now, and the fruit in eternity. One is the outcome of the other."

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

Excerpts

From letters written by Mrs. Hoyle Case, missionary to India, to her father, Brother T. F. Blackwell

(CONTINUED FROM LAST WEEK)

The majority of the people here are very poor, but some of them have quite a bit of property and money. The percentage of poor people here is greater than any country in the world. Yet the richest man in the world also lives here. Some of the people kill the pests you mentioned, such as snakes, scorpions, etc., but the Hindus will not kill any kind of life because they believe in the transmigration of the soul (in other words that when we die, our soul goes to live in some other body, so that if they were to kill a dog, snake, cow, or insect they might be killing the body in which is living some other soul or perhaps their grandma or great uncle). Also the Hindus have sacred snakes, goats, etc. The customs and dress vary in various parts of India, as does also the language.

The Cooks have beds in their house, so we would not have had to sleep on the ground, as we expected to. Also it is possible to buy or have beds made by an Indian carpenter. Of course, such a carpenter cannot make springs, so slats are used, also rope woven in and out, and a tape about three inches wide is used instead of springs. Mattresses are made from cotton, silk cotton (grows on trees) and from something which is very much like straw, made from a native plant.

Adultery and fornication are very prevalent, as is quite common throughout the East. Diseases are widespread—smallpox, diphtheria, cholera, dysentery, pneumonia, especially in the rainy season, and rheumatism, etc. And of all the cripples! One trip to the market on market day will reveal more cripples to you than one ordinarily sees in America during several months or a year. Their strength is surprising, but one sees very few old Indians, therefore, I conclude they do not live to a ripe old age on the average. They walk slowly, stopping to talk to everyone they know on the way, turning around and gazing at all the sights along the way. It is very unusual to find one who works fast. For instance, we must put in an order for one piece of toast fifteen minutes before we want it. These southern inhabitants of India are generally harmless and peaceable but in the northern part they are more fierce and hostile. It is almost second nature to them to tell untruths and money is a temptation to them, since they have so little of it. They are not so very dependable and are often tricky. They live in mud huts with thatched roofs; they eat with their fingers, cook on an open fire on the ground, and need no furniture, for they are on the ground floor, cook on it, sleep on it, and sit on it. We use wood for fire. They do not work horses or mules; some policemen ride on beautiful horses, and the other day I saw a donkey. The dhobe uses a donkey often to carry his big bundles of laundry. Well, I think this answers at least in part all of the questions you have written. I think many of your questions were very good questions, if this school "marm" is any judge on questions.

Very near our house is a new Indian baby about two weeks younger than Sylvia Sue who was born Oct. 16. The other day I went down to see it get a bath. And I'm sure you'll be interested in what I saw! It was about 11 a. m. Out in the hot sunshine sat the mother; the naked baby, on its mother's naked knees, was getting its head soaped. Then the mother, with her feet stretched in front of her, sat the baby boy on her feet and ankles. She held her hand partially over the baby's face to protect it from the shower which followed. Her daughter then began to pour water on the baby. She continued until she had showered about two buckets of warm water on him. In this way the rest of the baby got a touch of soap by sharing what was placed only on the head. The baby gasped and whimpered slightly during the showers, but I guess he was quite accustomed to it by now for it had been going on since he was born. There is some times wind after rain, you know, so after the showers his mother blew the water out of his ears and nose. Then she dried him, took him in their house (I followed at her invitation) and the daughter prepared the perfume for the baby. What perfume? Well, she then smacked the baby with garlic skins. This perfume is valuable not only for its delicate odor (which the mother said the Indian people like) but it is a surety against taking cold. So you in America should avail yourselves of the valuable knowledge and protect yourselves and posterity from the raging monster "colds."

This is a Christian family. They belong to the Baptist church here. I was very interested in the influence of Christianity very noticeable in the home. They do not sleep on the floor, but have one large bed for all the children, and two cots. They have stools to sit on and one old wicker chair. I suppose someone had given it to them, or discarded it and they got it. Neither do they all sleep in the same room, as they have a daughter almost grown, but they had hung up mats to divide the one room into two and the big bed was in the kitchen part. There were religious mottoes in Tamil and English on the walls. This daughter has gone to Fer Hill school, where the Holy Ghost fell not long ago and there she learned to read and speak English and learned needlework. On the small table was an embroidered cloth she had made. There were two tiny windows and one door and a sort of homemade place for cooking. Everything was quite clean and not as much smoke as one must enjoy ordinarily.

The following day she was going to give the baby a coconut oil bath instead of water, so I went back to see that. But I didn't go at the right time for the bath, but we had a good visit and prayer together. I do pray for God to lead them on into deeper depths, make them hungry for more and fill them with the Holy Ghost. The husband clerks in an English grocery store here. Hope you will pray for them.

We have been watching the reports of the good work in West Virginia in the Evangel and Lighted Pathway. Keep up the good work; we pray daily for you.

When you see Ruby Little again give her love from me, and also greetings to all our other friends, as you contact them. We have received letters from several strangers, some from West Virginia.

Must close with lots of love and best wishes from all three of us.—

Loving, your daughter, son, and granddaughter, Mildred, Hoyle, and Sylvia Sue.

RADIO BROADCASTS

We will be glad to publish your broadcasts if you will send them in to us.

WRGA, Rome, Ga. The Church of God, A. H. Batts, pastor, each Monday from 10:30 to 11:00 a. m.

WCSC, Charleston, S. C. 1360 KC, each Sunday from 8:30-9:00 a. m. Church of God, Porter M. White, pastor.

WSPA, Spartanburg, S. C. Each Sunday at 3:00-3:45 p. m. Odis Smith in charge.

WNOX, Knoxville, Tenn. each Saturday at 10:30 a. m. C.S.T., Church of God Bible Training School, Sevierville, Tenn.

WAPO, Chattanooga, Tenn., Soddy, Daisy and North Chattanooga Churches of God, each Saturday morning from 6:00-6:30.

WBIG, Greensboro, N. C., 1440 KC, each Sunday evening 5:45. A. M. Phillips, pastor.

WATL, 1370 KC, Atlanta, Ga. Church of God, 4:00-4:30 p. m., each Sunday. W. T. Nelson, pastor.

WOPI, Bristol, Tenn., 1500 KC. Each Sunday from 7:15 a.m. to 8:00 a.m. E.S.T. R. C. Cook, pastor.

WBTM, Danville, Va. Each Sunday from 1:00 p.m. to 2:00 p.m. A. O. Stewart, district overseer.

KGDE, Fergus Falls, Minn. Tuesdays and Thursdays at 1:15 to 1:45 p. m. Each Sunday 4:30 to 5:30 p.m. H. E. Ramsey in charge.

BIBLE SCHOOL ECHOES

"Study to show thyself approved unto God," 2 Tim. 2:15.

NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

S. J. Wood, $50.00; Zana E. Wright, $10.00; Zeno C. Tharp, $50.00; J. B. Ellis, $21.00; J. H. Walker, $50.00; Mrs. Margaret Helman $25.00; J. L. Dorman, $5.00; No name, $10.00; No name, $1.00; R. P. Johnson, $50.00; Ralph Tedder, $10.00; J. L. Hathcock, $10.00; J. M. Snyder, $5.00; John L. Stephens, $50.00; E. J. Boehmer, $35.00; Mrs. Ela Dillard, $50.00; D. R. Butler, $2.00; Max L. Atkins, $10.00; R. R. Walker, $50.00; A. M. Sapp, $15.00; C. M. Padgett, $2.00; E. E. Simmons, $2.00; Mrs. Minnie Beatty, $1.00; S. T. Duckworth, $1.00; Mrs. Douglas, $0.25; John Connatser, $10.00; E. M. Ellis, $50.00; Sister Flora Trim, $10.00; E. C. Jennings, $3.18; P. F. Fritz, $25.00; Mrs. L. B. Moody, $1.00; H. N. Scoggins, $10.00; Ralph Koshewitz, $5.00; H. L. Whittington, $50.00; Brother Loveway, $3.00; J. W. Busby, $2.00; Gertrude Alexander, $5.00; Lemuel Johnson, $15.00; E. N. Lovin, $5.00; Johnnie C. Moore, $1.75; Linwood Jacobs, $5.00; Stuart White, $5.00; Clyde Atkins, $6.25; Rosa Lee Phillips, $4.00; W. H. Ward, $7.10; F. L. Muller, $3.50; H. E. Ramsey, $50.00; J. C. Padgett, $8.00; Fred Chambers, $10.00; L. T. Bolen, $3.00; Rinda Ramey, $10.72; U. D. Tidwell, $50.00; F. D. Hardee, $2.34; T. A. Richard, $25.00; B. J. Pharr, $10.00; Louise Bell, $2.00; Gertrude Palmer, $1.00; Fred Allen, $10.00; H. N. Scoggins, $15.00; Frances Dekle, $7.50; R. H. Walker, $6.00; J. P. Peoples, $2.00; H. O. Harris, $5.00; Max Brandt, $15.38; Archie McWilliams, $4.91; Willis Carden, $5.00; W. L. Shires, $4.20; Mr. and Mrs. W. W. Shaw, $1.00; Mrs. Henrietta Keith, $5.00; R. C. Hodge, $10.00; T. L. Willix, $1.00; John Sharp, $20.00; J. C. Vaughn, $4.00; Loda Wilkerson, $.50; Rosia Ralph, $.50; G. L. Jones, $2.50; Mrs. Mary Tiger, $1.00; Mrs. Flora Golden, $1.00; F. L. Muller, $2.00; A. B. Dixon, $50.00; T. W. Godwin, $5.00; J. N. Azlin, $1.53; E. A. Stillwell, $2.25; R. D. Futch, $2.00; D. L. Lemons, $25.00; D. A. Biggs, $5.00; J. N. White, $2.68; (Lois Blanton, Lucile Blanton, T. T. Peterson, Clara Wingate—one day each), $11.57; W. B. Hawk, $3.00; Tip Snap, $2.00; J. E. Temple, $2.00; Linwood Jacobs, $8.00; James W. Rowley, $5.00; J. R. Mullinax, $1.50; John McCullough, $.50; A. H. Hemphill, $2.00; Mrs. A. H. Hemphill, $1.00; S. W. Latimer, $50.00; S. C. Chambers, $10.00; E. C. Pace, $1.69; Richard Earnhardt, $2.00; H. L. Taylor, $5.00; L. S. Cooper, $5.00; E. E. Byington, $4.25; Edith Brown, $1.82; Zora French, $2.24; Carrie Poucher, $1.00; Wanda Duncan, $.50; Essie Mae Golden, $2.00; Scott Langley, $5.00; J. M. Dalton, $6.00; W. R. Wilbanks, $1.67; Ben L. Smith, $1.45; R. L. Cameron, $5.40; M. L. Lowe, $22.92; W. J. Blair, $8.00; Lula L. Jones, $13.15; C. G. Carder, $5.00; J. L. Ball, $6.40; Bill Morris, $10.00; W. E. Raney, $25.00; F. B. Marine, $25.00; Hubert Flowers, $10.00; Carl Milligan, $5.00; Henry Carroll, $1.00; Stella Carroll, $1.00; Ed. Carroll, $1.00; Vergie Carroll, $1.00; Charlie Ashley, $1.00; C. M. Keys, $10.00; Ben Smith, $1.45; M. H. Childers, $10.00; H. H. Beasley, $5.00; Louie Tacket, $1.00; B. L. Hicks, $37.50; Lina Bolt, $3.00; Darie St. John, $4.40; W. E. Pope, $2.64; M. K. Henry, $1.00; A. R. Hughes, $2.40; B. W. Watson, $5.00; Hattie Wilson, $2.55; L. L. Hughes, $11.16; W. E. Pope, $2.64; J. E. Temple, $1.50; W. I. Rogers, $1.50; A. W. Mize, $5.00; Perew Patterson, $.50; Linwood Jacobs, $5.00; Heber Brumley, $1.00; Z. D. Simpson, $5.00; E. J. Boehmer, $15.00; C. E. Chandler, $5.00; I. L. Benge, $1.61; Chas. Bowen, $6.50; M. H. Maxwell, $5.00; A. R. Hughes, $2.40; Ida McCoy, $5.00; T. M. McClendon, $10.00; Ben L. Smith, $.55; Adam Lancaster, $1.50; Barbara A. King, $10.00; C. H. Standifer, $10.00.

CHURCHES PAID TO B.T.S.

Cumberland, Ky., $2.00; Charlotte, N. C., $15.25; LaBelle, Fla., $5.12; Parkridge Church, Eli, Ky., $1.00; Ravenna, Ky., $5.25; Horse Branch, Ky., $2.00; Lannius Church, Dodd City, Tex., $5.00; Sunny South, Ala., $3.25; Olney, Tex., $1.80; Wishek, N. Dak., $10.54; Fort Mill, S. C., $29.20; Lakeworth, Fla., $6.00; Strait Creek, Ala., $3.00; Rochester, Texas, $1.00; Selman City, Texas, $1.00; Shelburn, Ind., $2.60; Richburg, Miss., $.70; Fonde, Ky., $1.12; Borger, Texas, $10.00; Barboursville, Ky., $2.00; Hot Springs, N. Mex., $5.00; West Asheville, N. C., $5.05; McIntosh, N. Dak., $3.54; Hamilton, Ohio, $2.00; Mooresville, N. C., $3.75; Christopher, Ky., $2.16; Zellwood, Fla., $5.00; Elkins, W. Va., $2.31; Thornton, Ky., $1.03; Greer, S. C., $10.05; Wichita Falls, Tex., $7.00; Ladonia, Tex., $1.00; Parrott, Va., $2.10; Clarks Chapel church, $1.00; Echols, Ky., $1.00; Slater, S. C., $3.00; Williamsburg, Ky., $1.50; Isaban, W. Va., $1.00; Churches of Mississippi, $63.00; Gettysburg, S. Dak., $4.32; McVeigh, Ky., $52.88; Candler, N. C., $14.00; Lebanon and Tolstoy, S. Dak., $3.00; Lacoochee, Fla., $1.62; Port Huron, Mich., $2.68; Tifton, Ga., $3.45; Anniston, Ala., $3.00; Woodman, Ky., $1.96; Dora, Ala., $7.50; Greenville, S. C. $23.35; Zion, Ala., $2.10; Easton, Md., $26.00; Crisfield, Md., $12.17; St. Luke, Md., $2.10; Pine Top, W. Va., $.35; Wimauma, Fla., $2.50; Somerset, Ky., $10.00; Nancy, Ky., $6.50; Cleveland, Tenn. (auditorium), $16.41; Petersburg, W. Va., $1.57; Reform, Ala., $5.00; Mobeetie, Tex., $3.00; Crab Orchard, Ky., $.70; Corona, Calif., $1.61; Carbon, Ind., $2.00; Avon Park, Fla., $1.30; Etowah, Tenn., $10.10; Detroit, Mich. (West Side), $15.16; Middlesboro, Ky., $2.25; Pine Top, W. Va., $.35; Cantwell, Mo., $22.81; Shawmut, Ala., $1.21; Perry, Fla., $6.00; Montgomery, Ala., $5.00; Washington, Pa., $4.82; Arcadia, Fla., $10.00; Paxton, Ind., $1.00; Double Springs, Ala., $1.50; Adamsville, Ala., $5.45; Highway, Ala., $3.00; Bayard, W. Va., $.74; Blythe, Calif., $.35; Santa Bottom, Ala., $1.05; Neon, Ky., $1.00; Eldorado, Md., $1.00; Paxton, Ind., $1.00; Arcadia, Fla., $10.00; Mt. Zion (Altoona), Ala., $3.16; Hiwassee, Tenn., $1.00; Sylacauga, Ala., $1.00; Tarpon Springs, Fla., $10.00; Washington, N. C., $13.00; Coosa Valley, Ala., $.50; Massey Line (Pinson), Ala., $3.40; Ranger, Tex., $6.60; Midway and Cherry Lake, Fla., $6.00; Texla, Tex., $6.00; Edinburg, Tex., $1.15; Highway, Ala., $3.00; Houston, Tex., $6.00; Jal, N. Mex., $11.05; Sebring, Fla., $1.40.

Friday P. M. Service, Jan. 13

An intensity of enthusiasm characterized this service and the zeal of the leader, Brother H. T. Statum, added to the fervency of our worship.

The astounding works of Jesus were depicted by Brother Graham Stillwell as he spoke concerning "Our Wonderful Savior." May we render our best service as we labor for Him, and that will not sufficiently repay for His marvelous blessings so freely bestowed upon us.

As Sister Draga Boisch directed us to walk in "The Straight and Narrow Way" she emphasized that dwelling in the "city" at the journey's end would abundantly reward us for our pilgrimage. Our lives must conform to uprightness if we are to travel this course to that "heavenly destination."

A very timely warning was sounded by Brother John Mears as he discussed this world which is "Forgetting God." This is a day when people are disregarding God in their attempt to gain notoriety, pleasure, and wealth.

The value of spiritual existence was impressed upon us as Sister Esther Holland spoke on the subject of "Life in Him." Only in Him have we eternal life and outside of Christ is living death.

Tonight the student revival begins and we earnestly solicit your prayers. Our prayer is not only that we students will be definitely blessed, but that there may also be a great spiritual awakening among the people of Sevierville.—Reporter, Edith Brous.

Praise God For Making It Possible To Be In B. T. S.

I praise God for making it possible for me to attend Bible School two terms.

God is omnipotent. He is everything. He is omniscient, He knows all things. He knew the earnest desire of my heart and made it possible for me to attend this wonderful school.

I praise the Lord for the consecrated teachers, it is a blessing from God.

I feel a special calling from God. I earnestly desire the prayers of all who read this that I may do the will of the Lord regardless of where it may be.

God is omnipresent, He is everywhere and He will go with me anywhere He may send. I praise the Lord for a Christian mother and father, who have encouraged me so much, and a sister who is making it possible for me to be in school. The Lord is so good to me; He died for me. I want to live for Him.—Dora Frances Campbell, Belton, S. C.

The Lord Filled Me With the Holy Ghost in B. T. S.

I praise God for the opportunity of being in Bible School. The Lord has wonderfully filled me with the blessed Holy Ghost since I have been in Bible School. I praise Him for the blessing He has bestowed upon my soul. Mother and I have been in the Church for about four years. The Lord has truly been good to us. Pray for my mother who is in bad health that God may completely heal her. Also pray for my brother and daddy who are unsaved. Pray that they will get saved. The Lord is dealing with them and pray that He will have His way. Also pray for an uncle who is unsaved. I know the Lord is able to do all things. The Lord has done so much for me, I know He will answer prayer. Pray earnestly that they will be saved before it is too late. Pray that I may be in the center of God's will. — A sister in Christ, Evelyn Durden, Raleigh, N. C.

Lignite, N. Dak. Moving Ahead

LIGNITE, N. Dak.—The Church of God at Lignite is going ahead. Praise the Lord. Our attendance is increasing in every department. Souls have been coming to the altar of prayer seeking salvation. Last Sunday night the Lord was present in a wonderful way. Brother Boatwright and his party were with us for two or three nights last week. Brother Boatwright preached two wonderful sermons. We were sorry to have them leave and we invite them back whenever they can come. We now have a ten piece string band, all fine Christian men and women who are a credit to the church. An interest is being taken in special singing by our young people. Praise the Lord.

God is blessing the Y. P. E. under the able leadership of the president, Sister Crystal Pounder. We appreciate her efforts. I thank the Lord for the good Christian people here at Lignite and for the good way they treat their pastor and his wife. Don't forget to pray for Lignite and its pastor.—J. Andrew Rafferty.

If honor comes to us because we are honorable it is an honor; but if we are not honorable it is no honor to us to be honored.

★ YOUNG PEOPLE'S DEPARTMENT ★

Talk to Young People

C. GROGAN, N. C.

"Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned," Mark 16:15, 16.

This is what Jesus told the eleven apostles when He appeared to them after His resurrection. I believe this command is for every one that is a disciple or follower of Jesus Christ, and we should think about this and ask God where He would have us go.

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. For I bear them record that they have a zeal of God, but not according to knowledge," Rom. 10:1, 2.

As it was with Israel so is it with millions today. They have a zeal for God but not according to knowledge.

The Apostle Paul was ignorantly zealous of God and persecuted the Church of God, but he obeyed the call of God and went forth, making one of the greatest missionaries of all times. God is still calling for laborers to go to the foreign fields and make known the gospel of the Lord Jesus Christ. When we think of the millions that are worshiping idols and false gods, and how they are dying without any knowledge of God, it ought to stir us and make us seek to know the will of God.

Some may say, "There's no use of my going to foreign fields because if I don't go someone else will." Well, that may be true but the ones that labor will be the ones that will get the reward. After all, I had rather die on the battlefield in the will of God, and hear the "Well done, thou good and faithful servant," than to lag back and take it easy and hear the Lord say, "Thou wicked and slothful servant."

Some may say, "I am too young to think about being a missionary," but while we are young is the time to prepare for the service of God. I believe those who gave their hearts and lives to the Lord while they were children are making more progress in their Christian warfare than many who waited until they were older. The longer we live in sin the more adjusted we will become to this world and the less chance we have learning about God.

Indeed there is much to be done in the foreign fields among the heathens. In China alone 16,000 missionaries are needed, if there is to be one for every 25,000 population. There are about 2,600 non-Christians in China to every Christian. This gives us an idea of what the people in the heathen countries know about God, and remember, their souls are as dear to them as ours is to us. What are we going to do about it? Are we going to stay around home and enjoy the blessings of the Lord and let those in the other lands die in their sins? or are we going to say as Isaiah said, "Here am I, Lord, send me"?

It seems that the young people of today like to be brave, and do things that will attract the attention of the world, but I believe the best way to show our courage and bravery is to turn from sin and the cares of the world, give our hearts to Jesus Christ, and tarry before Him until we are endued with power from on high, then go out and tell the lost about Jesus, the Lamb of God that taketh away the sin of the world. Praise God!

Paul said in Rom. 10:13, 14, "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?" Then somebody must tell them about Jesus that they may believe in Him, call upon Him and be saved. So, young people, let's stay humble before God that we may hear the call and when the call is given let's obey and go forth in the name of Jesus, doing our best to rescue lost men and women, boys and girls from the dark valley of sin, and when our work is finished we can say with the Apostle Paul, "For I am now ready to be offered up and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith, henceforth there is laid up for me a crown of righteousness which the Lord, the righteous Judge shall give me at that day, and not to me only, but unto all them also that love his appearing."

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What is Wrong With the World Today

By Elsie Barrett, Rt. 2, Maplesville, Ala.

Friends, I have often wondered what is wrong with many of our young people. They won't go to church and pray and worship our Lord as people used to do. The most that some of the boys and girls think of is a party, weiner roast, or something like that to entertain. Do you think that will carry you to heaven? No! You have got to get on your knees and pray and consecrate your heart and life to God if you expect to go to heaven. Very few people nowadays think of prayer as they should. They think that just so they belong to the Church they are all right.

I don't think a handshake with the preacher, without prayer, will save your soul. We must not neglect the old-fashioned altar where people kneel together and give their lives to Jesus. Too many are thinking of worldly things instead of the altar and prayer. But they are going to reap just what they sow. Some day people are going to wish they had prayed. People would be much happier if they prayed more. Prayer is a great blessing to the home. It will make you love everybody. Prayer is wonderful. Oh, if people would only pray and live Christian lives as they should, this world would be a happier place!

Most young folks think they can't be happy if they consecrate their lives to the Lord. So many young girls are going to destruction, down to a devil's hell. It is shame the way this old world is going. No wonder there is so much trouble and worry. People are serving the devil and not thinking of their Savior.

Many parents are neglecting to protect their daughters from the evils of this world. They permit them to go car riding at nights, or to a dance or show. Many can be found at the beer stand or hugged up in some boy's arms, with a cigarette in their mouth.

Girls, don't visit the beauty parlors and have your hair burned and ruined. Do you think that is pleasing to the Lord?

Young boy or girl, how would you like to come in from a dance or a night car ride and find your sainted father or mother a corpse? Perhaps you would look upon that face and long to speak to them, but you couldn't. Won't you give your heart to Jesus now before this happens? Think how suddenly death can steal in, either taking a loved one or snatching you out into eternity. Jesus is going to come and take away His faithful ones. Don't you want to be prepared? Where will you spend eternity? Those who go to heaven will always be happy. There will never be a worry nor pain. Death will never enter there. But those in hell will suffer eternal death throughout the ages. How sad to think about so many young people going that way! Friends, I love you. Won't you please listen? Change your

(Continued on page 15)

★ Boys and Girls ★

Some Place For You

There is a place for you to fill,
Some work for you to do,
That no one can or ever will
Do quite as well as you.
It may be close along your way,
Some little homely duty,
That only waits your touch, your sway,
To blossom into beauty.

Or, it may be that daily task
Cheerfully seen and done,
Will lead to greater work that asks
For you, and you alone.
Be brave whatever it may be,
The little or the great,
To meet and do it perfectly,
And you have conquered fate.

—*Junior Workers' Hand Book*

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Patience—A Blessing

The little crippled boy waited patiently, while his caretaker went shopping. There he sat in a wheel chair on a side street where few people passed to attract his attention. An observer noticed the anxiety on the little pale face; it had been a long time to be left alone in such an uninteresting spot.

Upon being questioned, the little cripple answered so sweetly, "Yes, I am tired, and find it very uninteresting here, but I must not complain for I am so grateful to get to come. This lady who wheels my chair is so good and kind to me and never asks any pay for time. She just spends her life in living for others. I am trying to be patient and show my appreciation for her kindness."

A few moments later a sweet-faced lady came hurriedly down the street, wearing a cheery smile, greeted the patient little chap and apologized for leaving him so long. The explanation gratified all his effort in waiting. This lady had met a heartbroken woman in the store, stopped to cheer her up a bit and then just as she stepped outside the store a little child had fallen down and was crying. This kindhearted lady could not leave the child without a kind word. After the tears were dried and smiles were on the lips of the little one she hurried to her patient little cripple to share with him her experiences.

The little boy said, "I thought you were making some one else happy, and I tried to learn another lesson in patience."

—*Junior Worker's Hand Book*

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Questions

Below are some questions taken from the Hand Book which we feel will be interesting and helpful to you boys and girls in reading the Bible. You can ask one another these questions or have Mother or someone ask them and see who can find the answers quickest. Or you could use them in your Junior Y. P. E. meeting if you wished. At any rate you will be learning the Bible in looking up the answers. I expect you know some of them already, without having to look them up, but it would be good to find the scripture in the Bible and read it.

1. Who was swallowed up in the earth? Numbers 16:25-32.

2. In what case did hailstones help to win a battle? Joshua 10:11-14.

3. What army lost a victory because of a thunder storm? 1 Sam. 7:10.

4. Who made iron to swim? 2 Kings 6:5-7.

5. What bitter waters were made sweet? Exodus 15:23-25.

6. What wicked grandmother gained the throne by having all her relatives slain that she could find? 2 Chronicles 22:10-12.

7. What young man went to sleep in meeting and fell out of the window and was picked up for dead? Acts 20:9.

8. Where in the Bible did a man wash dishes? 2 Kings 21:13.

9. What woman was in government service and had her office under a palm tree? Judges 4:4, 5.

10. What man had a bed 13½ feet long and 6 feet wide? Deuteronomy 3:11.

11. Who was it that had twenty-four fingers and toes? 2 Samuel 21:20.

12. Who was the baby prince that a servant dropped? 2 Samuel 9.

13. What chapter has four verses just alike? Psalm 107.

14. What chapters in the Bible are alike? 2 Kings and Isaiah 27.

15. What verse in the Bible has all the letters of the alphabet except "J" and "Q"? Esther 2:14.

16. How many of the disciples did Paul see and which ones? Gal. 1:18, 19.

17. Where did Abraham plant a grove? Genesis 21:33.

18. A man put two sticks on a fire and a snake jumped out and fastened itself on his hand. Who was the man? Acts 28:3.

19. Where was the first temple built in Israel? 1 Kings 12:25-33.

20. What ornament did Solomon say should grace the neck of a child? Proverbs 1:8, 9.

21. Where in the Bible does it tell about spotted horses? Zechariah 1:8.

22. Who concealed in a cave 100 prophets? 1 Kings 18:3, 4.

23. Where in the Bible does it tell that women painted their faces? 2 Kings 9:30; Jer. 4:30.

24. Who found a strange book? 2 Kings 22:8-10.

25. Who were put in stocks? Jeremiah 20:2; Acts 16:24.

26. Who was the prophet that refused to obey? Jonah. (Read the whole book. It is interesting.)

27. Who built a gallows for another man and was hanged upon it himself? Esther 7:10.

28. Who gave a poor beggar something better than money? Acts 3:6.

28. Who was put into a deep well for punishment? Jeremiah 38:6.

—*Junior Worker's Hand Book*

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Flowers

We love the precious flowers so dear,
With their blossoms bright and fair,
Which bids all draw very near,
As they wave in the balmy air.

We come today to worship the King
Who made the flowers so bright;
May we, to Him our praises sing,
And learn our lesson to do the right.

—*Junior Worker's Hand Book*

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Bessie's Prayer

Like a dream of the night is the remembrance of my fifth birthday celebrated by a gathering of playmates at our country house in the midlands of England. My cousin Bessie had come and was to spend the night with us, sharing the bed in which my younger sister, Peggy, and I slept. We had lots of fun before we got to bed, and made our plans for the next day, which was to be a holiday.

Before going to bed Bessie knelt down on the floor and prayed, thanking God for His goodness, for bringing her safely to our home, then for giving Jesus to save sinners, and thanked Him for giving her eternal life. This was all new to us, for we had never heard of such things before. We asked Bessie what having eternal life meant, and she told us it was "the gift of God."

Years passed on, but that night's conversation was never forgotten by me. I was set a-longing to get eternal life and was not happy nor satisfied until I did get it. Thank God, it is mine now, and Peggy's also, and we have happy times with cousin Bessie when she comes to see us.—*Happy Hour.*

To be able to settle our difficulties and misunderstandings without becoming unsettled ourselves, we must enter into all of our deliberations with the spirit of submission.

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

The Lord Promised to Be With Me

BROWNFIELD, Tex. — Dear saints, I am on victory's side and want the dear Lord to lead me by His great power every day because the power of Satan is trying to down every one who tries to live for God. I am so glad of the good Word, we have so many promises to stand on.

We are few in number here now. Some of the folks moved to other places—some too far to come to service, and some have given up and quit. Our pastor left before Christmas. We are trusting God to send us one soon. We are doing all we can to keep the services going, for we know the Lord promised to be with us where two or three are gathered together in His name.

Oh, that God would help men to be willing to suffer more for the work here in the West where there are thousands of people who have never heard about full salvation. Let us every one strive this year to live and hold a higher standard for the Church of God. There is someone watching every man, woman and child's life, even the very weakest one of us. Saints everywhere, please pray for us here at this place.

God has been our healer and keeper for thirteen years and we know He is the same yesterday, today and forever. Surely His coming isn't far away, so pray for our young folks to be saved here.—Mrs. L. A. Brown.

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We Have Not Because We Ask Not

STARKE, Fla.—Dear Evangel readers, I am glad for the love of God in my heart. I am glad of the privilege of writing to the Evangel family. It brings joy to my heart to read the good testimonies and sermons the Evangel brings to our door once a week.

The Lord has been wonderfully good to us. My health had gone down until I had not enough strength to do my work. Last summer I was impressed to send a handkerchief to Brother Rouse, which I did. He sent it back and the Lord wonderfully touched my body and healed me and I feel like a different person. Praise the Lord.

It is wonderful what God will do for us if we will just trust Him. Many times we have not because we ask not. David said the eyes of the Lord are upon the righteous and His ears are open unto their cry. Oh glory, if we will live right, He will hear us when we cry unto Him.

I truly praise the Lord for the way He is blessing here. We came here three years ago. My heart has been burdened for this place since we came. I have never seen the devil work so hard in a place as he has here but I kept calling on God, believing He would answer by-and-by, and I truly thank God and our state overseer for sending Brother B. E. Chesser here to pastor our little church (Saxton).

I believe every one of the church members here appreciates Brother Chesser and his family. He is a Spirit-filled man of God. We are having a revival here now. At first victory seemed to be in the far distance, but thanks be to God who is working in a wonderful way and driving back the forces of Satan, the saints are being blessed. The power of God falls in a mighty way. The Holy Ghost has given some wonderful messages and invitations.

Please, dear reader, pray, help us fast and pray for this place. There are only a few members here but this is the only church in this county. This is such a needy field. So many precious souls are out on the dark ocean of time who don't know the way to the shore. Pray for me that I will be a light to guide them to safety.—Mrs. Allie Mae Kirkland, Rt. 2, Box 119.

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Report From Wayne and Mingo Districts

Generally speaking, the work on the district is moving along nicely. We are in a revival at Delbarton with a great interest. There have been nine saved already and we are expecting great victory yet. Brother Paul Ross is the evangelist; he is a real man for the work. There is a fine band of saints here at Delbarton.

There are three revivals going on now on the district. It looks like there is a revival spirit all over the district. We have a fine number of preachers on the district and it looks like they are doing all they can to promote the cause. We are in need of some church buildings on this district and the pastors are laying plans to build at some of the places. Of course, if we will pray, God will make a way for us. That is the way Nehemiah's prayer was answered—the people had a mind to work. If we have a mind to work, God will help us.

I learned several years ago that we could not do anything without God and God could never help a people who would not work. Come on, people of God, and like Jehu, let the world see our zeal for the Lord.—Ezra H. Bowen, district pastor, Delbarton, W. Va.

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McCOLL, S. C.—I praise the Lord for salvation, for being saved, sanctified and filled with the Holy Ghost. I praise God for the way He blesses and provides for the mills are not running.

We have a fine band of saints here. They work so well together in unity and love. We also have a fine band of willing workers. They are surely working. I praise God for the Y. P. E. band of young people and for the good interest they show in the meetings. We had a fine service one Saturday night recently. The Holy Ghost took charge of the meeting and we had a time.

Pray for us that God will bless at McColl and the church here will go over the top for the Lord.—Mrs. Quinton.

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BENNETTSVILLE, S. C.—I praise the Lord for His goodness and for our church here. The people seem to have taken on new courage. We won the state Y. P. E. banner, also the state Sunday School banner this month. Our tithes are good. We got $65.50 last Sunday, the most that has ever been in a month.

We have painted and ceiled the church and we have a good place to worship now. We don't wonder, because we have a God-sent pastor, Bro. W. I. Bass, who is a worker for the Lord. We have gained some good members, one especially, Brother M. L. Taylor, a business man here, who gave the church or the majority of it. Our attendance is good and there are many good people looking this way.

We are expecting Brother H. L. Whittington and his trio soon. Please pray for the success of a great revival here.—L. W. Shankle, Jr., clerk, Rt. 3, Box 29-A.

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The North and South Churches of God of St. Joseph, Mo. united in a watch service held Dec. 31, 1938 at the South Church, during which special songs and sermonettes were given by Brother Dugger, a visiting minister, speaking on science; Sister Mattie Hamel, another visiting minister, and a very encouraging sermon by Brother Swart, pastor of the North church. The service was greatly enjoyed by all and everyone was encouraged as the Lord certainly blessed.

Also a communion service and feet washing service was held Sunday afternoon when again the two churches united. A good talk on communion was given by Brother W. R. Dalton, pastor of the South Church, which was enjoyed by all. All partakers were blessed and much shouting and praising the Lord could be heard. Truly these two churches have proved how blessed it is for brethren to dwell together in unity. —Miss Ruthe E. Luke, S. S. secretary of South church, 6311 Washington St., St. Joseph, Mo.

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CHERAW, S. C.—I praise the Lord for His keeping power. How He blesses

me along this pathway; how He takes care of us in times of trouble.

On the first Sunday in November in the afternoon we were going to Dillon, S. C. to a home coming there at the Church of God. On the way I was driving on wet pavement and my car got to slipping and turned over in a ditch. There were eight in the car and it was over all of us in the ditch, but the Lord was with us and helped us get out all right. My wife was hurt a little but is getting along fine now.

I praise the Lord for the Church of God in Cheraw too. It is beginning to climb the grade. We have a good Sunday School and have just organized a Y. P. E. with twenty members. We have one roll of the Lighted Pathways coming each month, fifteen Evangels coming each week and three new subscribers to the Evangel. I praise the Lord for helping us build the new church in Cheraw. It looks like the devil didn't want a Church of God here so badly, but the Lord has given us complete victory over the devil. We have a good piano and the church seated with new benches. Praise Him. I have taken in two new members.

We had a very good Christmas program at the Church of God in Cheraw on Christmas night and a good service after the program.

Dear saints, pray for me and the church that it will keep climbing.—B. H. Hatcher, pastor.

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Others Made to Believe

ROCK HILL, S. C.—I praise God for our last Sunday evening service (Jan. 8) which was a special divine healing service. Brother Jacobs asked that the sick people who believed and wanted God to heal them be brought. Many came up to be prayed for and God was there in a special way with the double cure—our Healer and our Savior!

One elderly lady who had to be helped upon the rostrum could not walk without assistance. After the laying on of hands and anointing she walked alone all over the place. She'd been this way for fourteen years. It seemed that she was trusting and eager as she came forward, and it seemed that I saw Jesus reach out and lay His hand on her head and the glory of God came down in a mighty way and she began to walk.

A little girl about twelve years of age, after being prayed for, began to shout and lay prostrate under the power and came up and testified to being saved, sanctified and filled with the Holy Ghost. Others were healed and saved and are now seeking the full blessing. Another, a friend, told me she was healed of chronic ailment of two years.

God healed me of a hurting in my side that had become almost unbearable. I've never felt it since. Oh glory! So many were healed. I've talked with others who were made to believe by the demonstration of God's wonderful power Sunday night. Oh, it's just like Jesus. How we love and thank Him, and we're not afraid to ask Jesus to heal the people because Jesus never fails.—Mrs. Ruth Guthrie Ayers, Crest St. Ext.

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Brother Archer and the writer started out from the Parish of St. Anns to Hanover, about sixty-five miles journey. We took a bus on Friday, the 15th, which took us to Montego Bay. We arrived about five o'clock and had a walk through the town and attended different meetings but did not have the privilege of speaking. Oh, our hearts thrilled to see people there who needed the truth. Brother Archer, my pastor, didn't know how to depart without delivering a sermon or two. Anyway, we intend to go back there soon.

Then on Saturday we went to Hanover. Oh, we had it very hard. It was so cold, but when we remembered that we were soldiers of the cross we were made to feel good.

We reached there about twelve o'clock that night. We were met by the saints over there, which made us feel good. Then on Sunday morning we went out to the Sunday School and day service. Oh, we had such a glorious time. Then Brother Archer went off on Monday, back to his home, and I was set forth to pastor the churches over there under his supervision.

Dear saints everywhere, please pray for me over here that we will have the victory.—Brother J. W. Thomas, Jamaica, B. W. I.

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W. BUXTON, Me.—The Y. P. E. has been started in West Buxton as one of our new year attempts for God. We are encouraged indeed with the interest manifested in our first meeting, Jan. 6. We hope and pray it will continue.

We have had many obstacles to overcome this past year but we are looking forward to a more successful year for the Lord.

We are pleased to have Brother Koshewitz as our overseer. He has certainly put forth every effort thus far, both he and his wife, to re-establish the Church here and others and encourage us in our labors. We thank him for his kind consideration and co-operation.

We covet your prayers. Please put West Buxton church on your prayer list, as we surely need the prayers of God's people. Any suggestions given to help our Y. P. E. to grow will be appreciated I assure you.

May the Lord abundantly bless all who are laboring to send out the gospel and give you a successful year and precious souls for your hire.—Sarah I. Daden, leader.

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WANN, Okla.—I praise the Lord for good, old time salvation through the precious blood of Jesus. Praise His dear name. The Lord is so gracious and so merciful. Truly God is blessing in a good, old time way in our little new church at Oakdale, one and one-fourth miles west of Noxie, which our beloved state overseer, Brother G. M. Bloomingdale, set in order last Nov. 11. The Lord certainly has His hand upon the church, for which we praise Him.

Brother and Sister Bloomingdale and two small children came back Dec. 26 and held a week's meeting. He gave some wonderful messages under the anointing of the precious Holy Ghost for which we praise the Lord. They were so encouraging to the saints.

Our precious, beloved pastor and wife, Brother and Sister W. E. Volk, are so faithful to the work, always with an encouraging word for everyone. Truly, we all love them.

Please pray for our little band here that each and every one of us will ever be found humble at the feet of Jesus, doing whatever our hands find to do for our precious Master.—Mrs. Cora King, Rt. 1.

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DETROIT, Mich.—Dear saints, I am glad to say we had the privilege of having Brother and Sister M. P. Cross, overseer of West Virginia, and family, our former pastor and state overseer. We asked him to preach on Sunday morning and it was enjoyed by all who heard him. Again Sunday Sister Cross preached so wonderful. God blessed all who were here. They were on business for the mission work. We pray God's blessings on them as they work for Him.

Our new overseer is in a revival. Pray for the Lord to have His way and give us a great revival. Brother C. H. Standifer is preaching some wonderful sermons each night. All near-by churches, come over and help us in this revival. About eight want the Holy Ghost. Come help us pray for them.—Geo. Henderson, 5840 Brooklyn.

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FT. WAYNE, Ind.—We came to the church at Fort Wayne, Ind. on June 3 and found a few discouraged saints. We started a meeting at once and have never seen God work and answer prayer so fast. The Holy Ghost has taken charge of each service. Crowds have increased from the first. I have witnessed some great meetings but last night was the greatest ever. There were only about three people in the house but what were shouting and praising God all at one time. We are no longer discouraged or uneasy about the future of this little church.

Saints, please pray that God will keep

us humble and where He can use us.—George White, pastor.

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Special Service a Blessing

On Monday, Dec. 5, we had a special service in behalf of our dearly beloved Elder Larmin and Mother Larmin. They were transferred from Royal Avenue church by our dear overseer, H. A. Hudson, to Mount Providence and other districts. We felt it reasonable to have a thanksgiving service for them. This we had on Dec. 5. We had two churches visit our service. Our district overseer, Elder C. T. Johnson, was in charge. The tabernacle was filled and many well-wishers stood outside. Elder Johnson read Gen. 15, and explained. We called the church for a testimony. During the testimony service the listeners were quite attentive. After the service had been going on Mr. Hornest Thomas, the father of our dear Brother Thomas, came. He heard that Brother Thomas testified before he came so he asked the minister to allow him to testify again. He did, and while the service continued tears flowed from the eyes of the saints.—Philip Pinnock, clerk, Jam., B. W. I.

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100 Per Cent on Everything

TAYLORS, S. C.—I praise God for the way He has blessed at Glassy Mt. I praise Him for our pastor, Brother Hunter, and his wife. She is so sweet and good. Everyone loves both of them. When they came to Glassy Mt. a year ago the work began to grow. We owed about $50.00 on the church. We have ceiled and completed it, bought a nice piano and are going to get paint to paint the church. Brother Hunter is the best pastor I have ever seen. Our Y. P. E. and Sunday School are the best they have ever been.

I also praise the Lord for Brother Earl P. Paulk, our district pastor, who has been so faithful to help put the work over, and also for our state overseer, Brother Beaube, for being so careful in selecting our pastor, in letting God be the guide.

Our little church is one hundred per cent on everything. Aged ministers' fund, Evangel quota, and missions are up to date. Pray for us here that we will continue to be faithful and be looking for Jesus when He comes.—Mrs. L. B. Gosnell.

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He Has Failed Us in Nothing

GARRISON, W. Va.—I am glad to offer a word of praise unto the Lord for His never-failing promises and to report progress for the work of God here. We have just closed a revival that began Nov. 24 and lasted until Dec. 17. The meeting was a success despite the opposition that was felt and manifested. There were about twenty experiences, perhaps seven or eight received the Holy Ghost. Brother H. H. Hungate of Coal City, W. Va., did the preaching, assisted in singing by his wife and Raymond Callahan. It would be useless for me to say that their service was appreciated by all. His messages were with love, yet very uncompromising.

We are planning . to build a new church building and parsonage here in the near future, D. V. I praise God for our good saints here. They have been faithful in co-operating with me to raise the funds we now have on hand to begin our new church building, as well as many other ways in which they have proven faithful to the Church program.

We request your prayers for our success here, for we are still in the battle and just won't quit. We didn't come here to quit and neither will we quit when we leave here to go somewhere else. I love the Church of God better than my own life, and I am for more of its strict doctrine.—D. B. Hatfield, pastor.

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Gaining Ground at New Summit

BAUXITE, Ark.—We praise the Lord for His wonderful love and for what He has been to us since we arrived in this state. After having obeyed the voice of the Lord to come here, like Abraham of old, not knowing where the Lord would lead us, we started out to follow Him and the Lord is blessing our efforts at New Summit. The crowds are growing every service. The Sunday School is almost double to what it was when we came here. The Y. P. E. work is growing. We had above fifty in attendance last Sunday evening and the interest is good. They have already bought a piano for the church since we've been here.

We thank God for a good, faithful state overseer. I would like to see every pastor in the Church of God in this state rally to the support of our state overseer, Brother Henry, and help him put the mission program over. I have never seen anyone work at the job any harder than he does. He surely has the work at heart. He was with us Sunday, Jan. 8, in the absence of our district pastor, A. J. Murray, and moderated our quarterly conference, communion service and feet washing. The Lord was with us in a very gracious way.

We desire the prayers of all who read this that we may be faithful in doing our best for the Lord.—M. S. Vannoy, pastor, Rt. 1.

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Needy Place Calling For Help

STEVENSON, Ala.—I praise God for His goodness and mercy to me. I am still saved, sanctified and have the Holy Ghost.

Dear saints, I want all of you to pray for this community. We don't have a Sunday School and not very many services. Dear brothers and sisters, this is a needy field for the true gospel to be preached. There are three small towns within thirty miles of each other and not any kind of holiness church in any of them, just a few people that I know of who claim holiness. I think there are only three Churches of God in this county.

Dear saints, if you out for God and His cause and lost souls only, this is the place you could add more stars to your crown by leading lost souls to Jesus. There is only one thing or two you can be promised here and that is something to eat and a place to stay, also a few saints to back you up with their prayers. Please put this place on your prayer list. Ask God to burden someone with this place until they come here to stay until the work is established. I am standing one hundred per cent for God, His cause and Church and want to see it shining here in this dark, evil place.

May the Lord bless all. Pray for me that I will be humble and led by the Holy Ghost at all times.—Mrs. Guthel Guess, Rt. 1.

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God Working in Lower Rio Grande Valley of Texas

When we arrived in Edinburg, Tex., Oct. 1, 1938 many of the members were off working, also a number had left the fold. The crowds were small. We kept calling on the God of Abraham, Isaac and Jacob. Several weeks ago we started a revival. There has been a number definitely blessed, also numbers have been seeking the Lord. The revival ran until Christmas. We had services all day and dinner on the ground Christmas, also had watch night service. Two sheep came home. They were anxious to get back into the fold. God is wonderfully working. Old time power falls in the old time way. Oh glory! We are planning on building a new parsonage in the near future, D. V. The Willing Workers are at work.

The Donna folks have their church lot paid for and are hoping to get them a church building in the near future. They are having services and Sunday School in a dwelling house. God is blessing there.

There are many Spanish folks here. We also have a good Spanish work here. It did our hearts good to have them visit our service one night. We gave way and let them have our choir. They sang in their language. Several of them sought the Holy Ghost that night. They seem to be sincere people.

Pray for the work here in the lower Rio Grande Valley. Pray for us that we will always be faithful.—Mrs. J. C. Atkins, 501 W. Stubbs St., Edinburg, Tex.

The person who keeps looking up by faith will have no occasion to look down in doubt.

REVIVALS

"O Lord, revive thy work in the midst of the years," Hab. 3:2.

MOULTRIE, Ga.—I praise the Lord for His many blessings to us here at Moultrie and for the revival we have just had. Brother J. A. Tarpley and his wife of Copperhill, Tenn. was our evangelist. Brother Tarpley is a real man of God and did some wonderful preaching. Several were saved and two filled with the Holy Ghost. The weather was bad but much good was accomplished. Some of the church members were revived and have taken on new courage to work for the Lord. We thank the Lord for sending Brother Tarpley here. If more evangelists would preach the old time gospel like Brother Tarpley, more people would be constrained to follow the Lord and there would not be so many sheep that could not be found at the end of a revival. Pray for us here that we will do God's will and always be on the firing line.—Beatrice Courtney.

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BILTMORE, N. C.—We truly thank God for the way He is blessing our church. Brother Ernest Anders held us a two weeks' revival. He preached under the anointing of the Holy Ghost; he is a humble child of God. We thank the Lord for the souls which were blessed. Fifteen were saved, four sanctified and four filled with the Holy Ghost. Brother Anders is on the battlefield. His address is Rt. 1, c/o R. H. Snyder, Asheville, N. C. We appreciate our good pastor and his wife, Brother and Sister H. R. Corley. We thank the Lord for them. Brother Corley is a humble man of God. Pray for the work here. — Gertrude Briggs, clerk.

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RAVENNA, Ky. — On Wednesday night before Thanksgiving Brother Thea Jones of Covington, Ky. began a revival at Ravenna. It was one of the greatest for years. Eternity alone will tell the good done. Seventy-four were saved, a large number sanctified, twenty-seven filled with the Holy Ghost. On Christmas Day twenty-nine were baptized in water and thirty-nine added to the church. The revival spirit is still on. From twenty-five to thirty are in the altar at our regular services. Pray for Ravenna and come to see us.—Miss Margie Dunn, 413 Poplar St.

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BLUE CREEK, Ohio.—The Church of God at Sunshine Ridge just closed a revival. The Lord wonderfully blessed. He put His approval on the work. Twenty-four were saved, seventeen sanctified and eight filled with the Holy Ghost. Seventeen were added to the church. Brother Lewis Kellogg and Brother E. B. Varney, his coworker, were in charge and God surely blessed their work. Brother H. L. Dillinger, our district overseer, came in and gave us one night's service. We are praying for God to give us another revival just like this one. We have an altar call every service night and have from ten to eighteen at the altar. We ask the prayers of every child of God that God will give these seekers the blessing they are tarrying for.

Our little building was finished in April and we started service with only one member. We had one revival in May with Brother C. D. Henry in charge. Three girls were saved and sanctified. Later we had another revival with Brother E. B. Varney and Sister Mary Stapleton in charge. Several were saved, sanctified and filled with the Holy Ghost. The church was set in order at that time with eleven members. Since our last revival there is a total of twenty-eight members on fire for God. The harvest is ripe and the laborers are few, so pray for our little church that it will rise and shine for God.—Mrs. Mattie Stepp, clerk, R. F. D. 1.

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BRILLIANT, Ala. — We praise God for the revival which has just closed here at the Church of God. Brother C. E. Richard did the preaching. Two received the Holy Ghost, several were saved and and some sanctified. We praise God for it. The saints were wonderfully blessed. He preached with power and the devil surely howled, but God blessed. Three were added to the church. We hope Brother Richard comes this way again sometime.—Vester Barton.

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BALD KNOB, Ark.—Dear Evangel readers, I am saved, sanctified and baptized with the precious Holy Ghost. The Lord has blessed us with a good pastor, Brother H. W. Williams, and wife. Our church was in a backslidden condition. I think Brother Williams is a man who will do all he can in every way to build up the work, if the church will co-operate with him.

Please pray for us at this place and that God's will will be done.

I praise God for His healing power. He has healed many times in our home. We know the Lord is the same as He was in the apostles' days. — Mrs. Dora Graham, Rt. 1.

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ACOSTA, Pa.—It is our pleasure to write to the Evangel and let the saints of God know what is going on in Acosta, Pa. If ever I felt in the center of God's will, it is this year, pastoring the church at this place.

We are in the midst of one of the greatest revivals the church at this place has ever known. Sister Mary Denny of Middletown, Ohio is the evangelist.

On Monday night, Jan. 2, thirty were in the altar; Jan. 3, thirty-eight, seeking the Lord to be saved, sanctified and filled with the Holy Ghost. People who laughed and made fun of the power of God are getting an old time, Holy Ghost experience. Every night new interest is being shown. The revival is just getting started good.—Wm. Morris, pastor.

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GOODY, Ky. — We praise God for the good meeting we have just had at Leckieville, Ky., conducted by Brother G. F. Crank of Wheelwright, Ky. There were seven saved, three sanctified, one filled with the Holy Ghost, four baptized in water and three added to the church. The saints were brought closer together. Love and unity prevailed. Brother Crank preaches with the power of the Holy Ghost. We feel like he is a real man of God.—Lee Porter, clerk.

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DETROIT, Mich.—We are having good services. God is blessing. We had 110 in Sunday School Christmas Day. We had a fine revival. Seven were saved, six sanctified, seven filled with the Holy Ghost and four added to the church. That makes eight who have united with the church since the Assembly. We had feet washing and sacrament Sunday night, Jan. 8. Pray for us to be a blessing this year.—J. A. Bixler, 2954 St. Jean.

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CHARLESTON, W. Va.—I am glad to report victory for the Church of God at Davis Creek. We have just closed a four weeks' revival. Some were saved, several reclaimed and the church was strengthened and drawn closer together. We need your prayers. Brother Maynard was in charge of the meeting. The service closed with some still seeking a deeper experience with the Lord.—Miss Gladys Bryant, Rt. 2, Box 248.

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MYRTLEWOOD, Ala.—We started a revival Dec. 26 with Brother Gilmore Friddle doing the preaching. We had a battle to fight. The weather was cold but the people came right on although it seemed we could get no victory. So Brother Gilmore and several more agreed to have prayer the next morning at nine o'clock. The next night we could feel the effects of these prayers. We kept up the prayer at the ninth hour and started fasting. Then about Thursday night the Holy Ghost took charge and there wasn't any preaching only by the Holy Ghost. The Holy Ghost took charge the next night and an altar call was made under the mighty power of God. The Lord wonderfully healed some who were sick. The revival closed Jan. 1 with most everyone renewed in the Spirit. Pray for the church at Half Acre, Ala. Also pray for me.—Mrs. O. B. Smith, Rt. 1, Myrtlewood, Ala.

NOTICES

(Continued from page 2)

This is to notify all L. W. W. B's of Mississippi that Hattiesburg won the state banner for the month of December. Moorhead came second. Come on L. W. W. B's and let's see who will be the winner for January. Let's do our best for God and His Church.—State superintendent, Mrs. Roy Douglas, Box 947, Hattiesburg, Miss.

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This is to notify the Y. P. E's and Sunday Schools of Mississippi that the Y. P. E. banner went to Byrds Chapel for the month of December with Pisgah Springs coming in a close second. The Sunday School banner went to Laurel with Oak Ridge giving them a close race. Now come on Y. P. E's and Sunday Schools, let us see who will receive the banners next month. What's wrong over there, Hattiesburg?—State Y. P. E. and S. S. superintendent, Roy Douglas, Box 947, Hattiesburg, Miss.

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Ernest Martin is no longer clerk of the Church of God at Winchester, Ky. The present clerk is Henry Sipes, Rt. 3, Winchester, Ky.—Carl A. Stanley, pastor, Winchester, Ky.

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Good gospel tents made to order. Prices very low. Write at once for prices and information.—V. E. Hooks, 152 Orchard St., Richmond, Ky.

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I am starting a revival at Lexington, Ky. Please pray for our success and that we will be able to build a church.—Evangelist Bertha G. Shideler, Muncie, Ind.

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The following are the dates for some of the district conventions in South Carolina: Blacksburg, Feb. 3-5; Anderson, Feb. 10-12; Dillon, Feb. 17-19; Greenville, Feb. 24-26; Greenwood, March 3-5; Walhalla, March 10-13; Langley, March 24-26.

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All the conventions will begin Friday at 7:00 p. m. and close Sunday at 4:00 p. m. The respective district overseers will have complete charge of program, place of meeting, entertainment, etc. I believe it will be well for the pastors to be released Sunday morning (if they so desire) to go to their Sunday and church services.

All districts that raise twice as much for district mission offering as you raised last year will be permitted to use one-half on your district at the discretion of overseer and pastors on the respective districts.—A. V. Beaube, overseer of South Carolina.

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Below is given an excerpt of a letter of Brother Stark who is now in Angola, West Africa.

"Just one other item to add about the boys learning to read, these people love to go to bed early but we have noticed at night after 10:00 o'clock that they are still up, sitting by their campfire, writing on their slates and then lighting a small stick to see the result of their writing. Such is their desire to be able to read the Word. This Saturday after work Vituna, the latest convert, went to his village and then returned here to go to church early Sunday morning. His village is about forty kilometers or a round trip of about fifty miles."—Edmond E. Stark.

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We now have our new church ready for service in Abbs Valley, Va. If Sister Ora Mae Ruff sees this notice, please write me and let me know if you will be able to run a revival for us in the new church, as we had spoken to you. If so, please give us the date. We had our first service in the new church house last night and had a wonderful service. Everybody please pray that the Lord will give us many souls in this ripe valley.—A. J. Cox, district overseer, Seaboard, Va.

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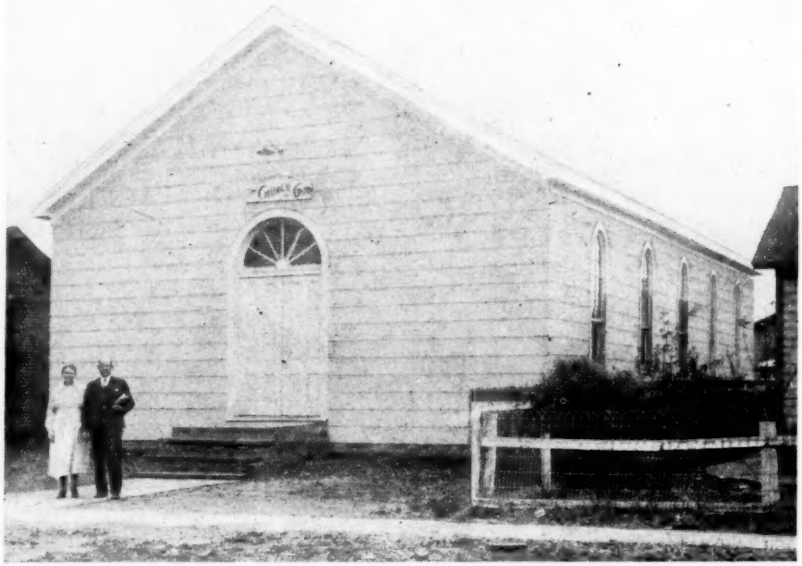
Dear saints on the Bluefield, Va. district and surrounding territory, there will be an all-day meeting at the new church in Abbs Valley, Tazewell county, Va., Sunday, Feb. 19. Everybody is invited to come. We will expect to have many good singers present such as trios, quartets, duets, solos. The day's program will be made up with much good singing and we will expect to serve dinner at the church. Everybody who can, please bring $1.00 to apply on our church debt. Come on, preachers, and bring your people. Pray for this service. —A. J. Cox, district pastor, Seaboard, Va.

Editorials

(Continued from page 4)

of people do not know. They blunder along through life without understanding what God will do for us if we will fully trust Him. God has so arranged our general makeup that when we make mistakes His Word will bring to our lives and hearts the thought of penitence and as He has promised to go with us alway even to the end of the world and never forsake us, we can turn to Him with all of our problems. Somehow I feel that we need more help from God, and the only way to get it is to depend on Him for He is ever ready to help us. Dark days are upon the world. The spirit of the enemy is crowding out liberty and righteousness but we must cling to God and I am sure He will take us through.

NEW CHURCH OF GOD AT EAST ALTON, ILLINOIS



We, the Church of God, East Alton, Ill., praise the Lord from the depths of our hearts for our new church which the Lord has blessed us with since we came here. We also thank the Lord for the good, loyal saints of God at this place. By His help we have won the state Sunday School banner. We are proud of Brother and Sister Dunn. They are real children of God. We would also like to say on behalf of every church on the district, that we have had some real help from our beloved state overseer and his wife, Brother and Sister Thomas. We ask every one to keep praying for us that we may stay humble and in the will of the Lord.—Yours very truly, Brother and Sister Freeman, pastor.

REQUESTS

"With thanksgiving let your requests be made known unto God," Phil. 4:6.

PRAY FOR:

The healing of my body and more faith.—Mrs. J. R. Hegler, Mt. Vernon, Texas.

Brother J. R. Thomas, overseer of Illinois, has been seriously ill. I earnestly solicit the prayers of every one in his behalf. — J. H. Walker, General Overseer.

My family and me, special request.—W. A. Wildmon, Rt. 2, Blountsville, Ala.

My complete healing. Something wrong with my left eye; also the rest of my body; Sister Rembert who is sick; our complete victory.—W. G. Rembert, Somerset, Ky.

Healing of cancer on my ear, for revival here, for my two children and brother, unspoken request. — Elizabeth Hickman, Kingsport, Tenn.

My husband, oldest daughter and I may be sanctified and baptized with the Holy Ghost, that other daughters may be saved, sanctified and filled with the Holy Ghost, my husband be healed of arthritis, one daughter to be healed of kidney and stomach trouble, another daughter to be healed of sinus and heart trouble, that we may have a revival here.—Mrs. M. E. Painter, St. George, W. Va.

My unsaved brother, sister and friends, for me.—Miss Inzie Smith, Rt. 2, Eudora, Ark.

To be healed of a broken hip, that the Lord will undertake.—Mrs. W. H. Stout, 1428 Elder St., South Bend, Ind.

My brother's children to be healed of the itch, they need encouragement, that my brother will receive the baptism.—Mrs. C. L. Waldron, Box 405, Port Arthur, Tex.

To overcome some hard tests and temptations.—Mrs. Sallie Jennings, R. F. D. 3, Woodruff, S. C

To be completely healed, that we will live a life pleasing to God, our children to be saved—Mrs. Zura Starns, Burnt Prairie, Ill.

God to heal my body, to have His way in my life, my family to be saved.—Martha Skeens, Henlawson, W. Va.

God to heal my baby, father, mother and brothers who are in sin.—Mrs. Chester Lingerfelt, Rt. 5, N. Chattanooga, Tenn.

A brother to be healed, the Lord to give him faith, my children.—Mollie Craze, c/o J. W. Stallings, Rt. 1, Sulphur Springs, Ga.

To be healed of stomach trouble, for loved ones to stand true, unsaved brother and son to be saved.—Mrs. Elma Williams, Rt. 2, Brodhead, Ky.

Son to be healed of a bad nervous trouble, heal his teeth. Please fast, if you feel led. For me to be healed of stomach trouble.—Roscoe Ross, Troutdale, Va.

For my daddy to be saved and filled with the Holy Ghost. His days can't be long and my heart seems it will break some times, God to provide a way that we can go to church and to help the Lord's cause, my faith to be increased.—Juanita Lett, Rt. 1, Box 118-B, Shaw, Miss.

Husband to be saved, also that God will heal both of us of sinus trouble, for the saints at Thornton, Ky.—Mae Hall, Box 71, Cromona, Ky.

That I'll get closer to God, receive a deeper experience.—Mrs. Minnie Breeding, Farraday, Ky.

Healing of my body, in bad health, have gallstones and gall bladder trouble, for the church at Harmons Lick, for our pastor and family.—Lillie Braughan, Rt. 2, Crab Orchard, Ky.

Church at Tribbey, Ky. has special request, so pray for it.—Nora Strong, Tribbey, Ky.

The Church of God in Rich Hill, Mo., the enemy has attacked, three unspoken requests. Please always send stamps and envelopes for immediate reply when wanting cloths anointed.—Mrs. Ben Ellis, leader, Rich Hill, Mo.

OBITUARIES

"Precious in the sight of the Lord is the death of his saints," Psa. 116:15.

BEARD

Tiny Lee Beard, age thirteen years, died Dec. 4, 1938. She had the Holy Ghost. — Dewitt Sharpe, Morgantown, Miss.

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TERRY

Little Alice Nell Terry died Dec. 27, 1938, age seven weeks.—Dewitt C. Sharpe.

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RATLIFF

Hardy Ratliff, age twenty-seven years, died Jan. 4, 1939.—His pastor, Dewitt C. Sharpe, Morgantown, Miss.

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WILLIAMSON

Sister Leander Williamson died Jan. 10, 1939, age seventy-two years.—Dewitt C. Sharpe, Morgantown, Miss.

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THACKER

Sister Mazie Thacker, member of the Church of God at Piedmont, Ala., died Jan. 14, 1939.—Mrs. Myrtle Strickland, 5 Seaboard Ave., Piedmont, Ala.

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WOODARD

Our loving brother, Harse Hail Woodard, member of the Church of God, died Aug. 29, 1938, age fifteen years, five months and sixteen days.—Leslie J. Woodard, Rt. 1, Elmwood, Tenn.

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HARBOR

Mrs. Sarah D. Harbor, faithful member of the Church of God at LaFollette, Tenn., died Dec. 27, 1939, age sixty-nine years and one day.—Sophia Broyles, LaFollette, Tenn.

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HIPP

Sister Berndena Hipp, member of the Church of God at Canton, N. C., died Dec. 2, 1938, age seventeen years and eight months. — Mary Lee Thompson, Canton, N. C.

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HARRELL

Mrs. Lucy (Freeman) Harrell died Dec. 31, 1938; age thirty-eight years, six months and twenty-three days.—Evangelist Mary E. Wright, Merigold, Miss.

Young People's Department

(Continued from page 8)

ways of living, if you are not living right. You would be much happier. You would have the consolation of knowing you were ready should Jesus come or should death claim you. I will be glad to pray for you.

A Note of Praise For Healing

YULEE, Fla.—The Lord healed me of something in my side some time ago and my husband promised he would testify of it if the Lord would give me victory, so it is healed and has never given me any more trouble. I am sending this for both of us. Please pray for us.—Your brother and sister in Christ, Mr. and Mrs. T. F. Johns.

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Healed of Sinus Trouble

ATLANTA, Ga.—I praise God for His great healing power. He healed my daughter of sinus trouble. She had got to where she could not be up and able to work much of the time. She had a doctor X-ray her head and he said he would have to operate on her and had set Sept. 21 as the day to operate. I called on the Christian people to help me pray for her and, praise God, she was healed and is well today.

I thank God for His saving and keeping power. I thank Him for giving me faith to trust Him with my body. Pray for my lost loved ones.—Mrs. Olga Bagwell, 311 Wood St., S. E.

Home Coming

There will be a home coming at Clewiston, Fla. Jan. 29. Come and bring a basket as we are to have dinner on the ground.—Annie L. Lolley, Rt. 1, Box 102, Clewiston, Fla.

He Will Answer Prayer

I praise the Lord for what He has done for me and for baptizing my husband with the Holy Ghost a few weeks ago. I have been praying and asking others to pray for him ever since 1926. Thank God He will hear and answer prayer. 1 Cor. 7:14, 16 says, "For the unbelieving husband is sanctified by the wife. For what knowest thou, O wife, whether thou shalt save thy husband?" There is a duty for both husband and wife. 1 Pet. 3:1-4, "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; while they behold your chaste conversation coupled with fear. Whose adorning let it not be outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

We wives and mothers should be an example before this world and not expect our ministers to bear all the shining light to the world, but put on the shining ornaments of a meek and quiet spirit, which is of great price in the sight of God. We should dress neat and modest and let God give us the adorning of His Spirit which will pass here and live on hereafter.

1 Peter 3:7, "Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered." This proves that their prayers can be hindered by not dwelling together with knowledge and as one in the Lord. I don't believe there is one thing that can part the husband and wife the Lord has joined together for they twain shall be one flesh, His Word says. I am writing this, hoping it will be a help to someone as I have felt impressed for sometime to write this.—A sister in Jesus, Mary Martin, Ft. White, Fla.

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I Love the Way

ANDERSON, S. C.—Dear saints, I am a widow, my husband has been dead four years last April. We lived at Knoxville, Tenn. I have no children and have been afflicted from a little girl with nervous spells. My age is forty-one and I look stout but I am not as stout as I look. I gave the Lord my heart after I married. I joined the Baptist church a good while before I married but I was only a church member, for I had not given up all sin and worldliness, but I have given it up now. I love the holy way and have been trying to live that way for my Savior. I am in the county home at present. The holiness people come here and preach once a month. I haven't been here very long. I have good holiness papers here with me and I enjoy reading and giving them to other people to read.

Dear brothers and sisters in Jesus, I want you to have special prayer for my blessed Lord to heal my body for His glory and supply me with a good holiness home to go and live in.

I was reading in the Church of God Evangel of that dear sister's husband who was locked up in prison in some far country and she was carrying on the work. I am sorry for them and do hope he is out preaching the Holy Bible now.

My father and mother are dead. I have one brother and four sisters living but they are not in the holiness way. "If ye were of the world, the world would love its own but because ye are not of the world therefore the world hateth you." I won't give up to the world.

Dear saints, if you can advise me some good, old-timy home in the country I would be pleased. I have good quilts, pillows and my bed. Please help me out and pray for me to have strength to stand under the load and for our Lord to heal my body for His glory. I hope to hear from you soon.—Mrs. L. E. Reinhardt, Rt. 2, County Home, Anderson, S. C.

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He Is a Real Friend To Me

BROWN SUMMIT, N. C.—I praise God for His wonderful healing power and goodness to me. He is everything to me; He ever cares for His own.

The 15th of October I started suffering with hemorrhoids. My sister and a neighbor prayed for me but I wasn't healed. That night my sister and sister-in-law prayed but it seemed I could not get healed. I sent the next day for my pastor and a preacher who was holding a revival at our church. God wonderfully touched me but the enemy made me doubt so I didn't get healed. Some sisters and a brother came and prayed that evening and I still didn't get healed, but God touched me so I got easy and slept that night. Afterwards I suffered until I could not sleep. I cried and holloed part of the time and God wonderfully healed me. Praise His sweet name. He healed me of another trouble too.

Please pray for my nerves. I also take cold easily. Pray that I will be healed of this. Pray for my babies to be healed and my husband and loved ones to be saved. I have an unspoken request.—Mrs. W. P. Miller, R. F. D. 2, Box 87.

Kindness

(Continued from page 5)

this dates back to the day when a stranger came into the home and showed kindness to those who were in need of a friend. That friend has long since passed over the river but her work is still going on and will follow her.

A poor, unfortunate young woman once left the path of virtue. The blight of sin covered her life. Though broken in health she still tried to carry on. She worked in a store when she was unable to work, doing all she could to support a mother and some helpless children. Her head was bowed in shame. She needed a friend indeed. Some kind, Christian people invited her into their home and showed kindness where kindness was needed. They prayed for her and helped bear her financial burdens. She learned to trust and serve their God and today is a living monument of the saving grace of a once-crucified Lord. She was won by kindness. Thousands of others are in the same condition as this poor girl. This same kindness will bring them into the fold.

Kindness went out for service
And did not loiter round and play;
She sought for those in trouble,
To point them to the narrow way.

She went into the cottages
Of those who were in despair,
She told them of the love of Jesus,
And led them to the Lord in prayer.

She stopped beside the crowded highway
And tried to persuade the busy throng;
She failed in her persuasion,
But reached them with her song.

Sing to the world of kindness
And of the Savior's love,
Pointing lost souls to Jesus
And a home in heaven above.

All men would be spiritual paupers were it not for the fact they have become beneficiaries of God's will and have been redeemed from sin and spiritual bankruptcy and capitalized with a spiritual inheritance received through God's will, thus making them rich.

12-7-39
REV. J. H. WALKER
2502 TRUNK ST.
CLEVELAND TENN.